



AREA: 15 HAC. (APPROX)

D.D.A
LANDSCAPE & ENVIRONMENT
PLANNING UNIT

DATE	REVISION	DEALT BY

NOTES
 ○ ALL DIMENSIONS ARE IN MILIMETER
 ○ ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE NOTICE OF THE ARCHITECT IN CHARGE BEFORE THE CONSTRUCTION ON SITE

SCALE	DATE	DRG. NO.
DEALT BY	ASST. DIRECTOR	
DY. DIRECTOR	DIRECTOR	

LANDSCAPE PLAN
SATPULA LAKE COMPLEX

